

Seventeenth Sunday in Ordinary Time

July 30, 2023 ☼ St. Clare of Assisi Parish, O'Fallon Illinois

PRELUDE

We welcome Scott MacDonald as guest organist this weekend.

Introductory Rites

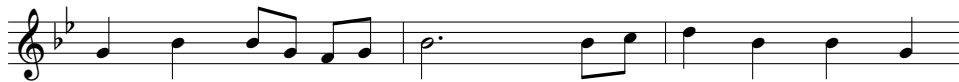
PROCESSIONAL HYMN

The Reign of God

McKee



The reign of God, like farm - er's field, Bears
The reign of God is like a pearl On
Though hid - den now, the reign of God May,
The reign of God is come in Christ; The



weeds a - long with wheat; The good and bad are
bar - ren land con - cealed. If once you find that
yet un - no - ticed, grow; From deep with - in it
reign of God is near. A - blaze a - mong us,



in - ter - twined Till har - vest is com - plete.
pre - cious pearl, Go out and buy that field.
ris - es up, Like yeast in swell - ing dough.
kin - dling hearts, The reign of God is here!

PENITENTIAL ACT: RESPONSORY

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:

***through my fault, through my fault,
through my most grievous fault;***

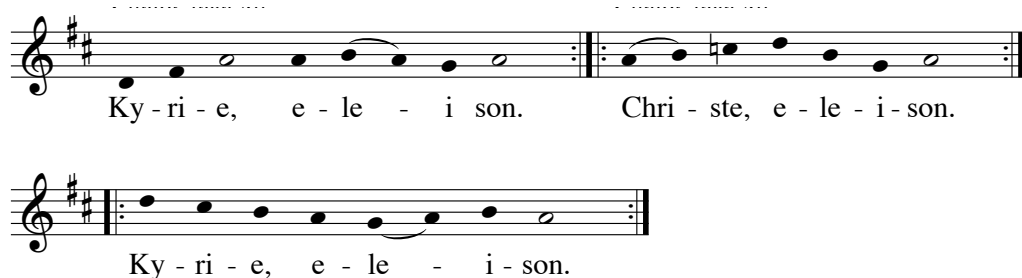
Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Mass in Honor of St. Ignatius

Russell Weissmann

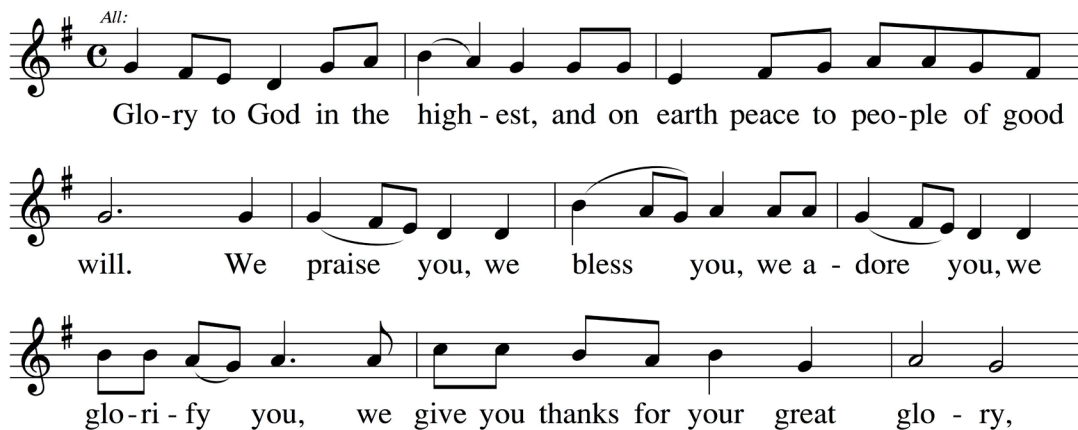


Musical notation for Kyrie Eleison. The first line shows the melody for "Ky - ri - e, e - le - i son. Chri - ste, e - le - i - son." The second line shows the melody for "Ky - ri - e, e - le - i - son." The key signature is one sharp (F#) and the time signature is common time (C).

GLORY TO GOD

A New Mass for Congregations

Carroll T. Andrews



Musical notation for Glory to God. The first line shows the melody for "Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo - ry,". The key signature is one sharp (F#) and the time signature is common time (C). The word "All:" is written above the first line.



Lord God, heav'n-ly King, O God, al-might-y Fa-ther.



Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,



Lamb of God, Son of the Fa-ther, you take a-way the



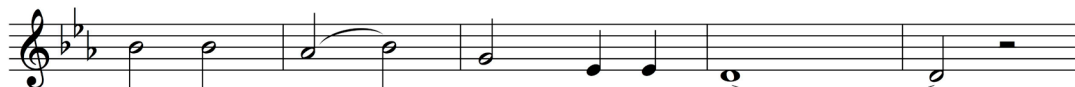
sins of the world, have mer-cy on us; you



take a-way the sins of the world, re-ceive our



prayer; you are seat-ed at the right hand of the



Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Liturgy of the Word

FIRST READING

1 Kings 3:5, 7-12

You have asked for wisdom.

The Lord appeared to Solomon in a dream at night.

God said, "Ask something of me and I will give it to you."

Solomon answered: "O Lord, my God, you have made me, your servant,
king to succeed my father David;

but I am a mere youth, not knowing at all how to act.

I serve you in the midst of the people whom you have chosen,
a people so vast that it cannot be numbered or counted.

Give your servant, therefore, an understanding heart
to judge your people and to distinguish right from wrong.

For who is able to govern this vast people of yours?"

The Lord was pleased that Solomon made this request.

So God said to him: "Because you have asked for this— not for a long life for yourself
nor for riches, nor for the life of your enemies,

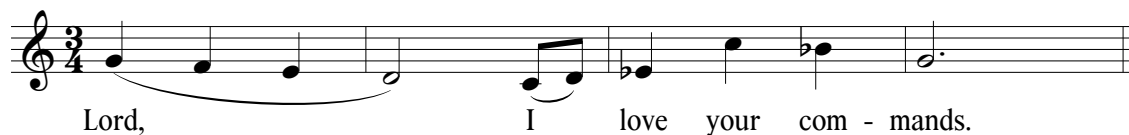
but for understanding so that you may know what is right—I do as you requested.

I give you a heart so wise and understanding
that there has never been anyone like you up to now,
and after you there will come no one to equal you."

RESPONSORIAL PSALM

PSALM 119

Luke Mayernik



I have said, “O LORD, my portion
is to obey your words.”
The law from your mouth means more
to me
than large quantities of silver and
gold. R.

Let your merciful love console me
by your promise to your servant.
Show me compassion, that I may live,
for your law is my delight. R.

That is why I love your commands
more than finest gold,
why I rule my life by your precepts,
and hate false ways. R.

Your decrees are wonderful indeed;
therefore my soul obeys them.
The unfolding of your word gives light,
and understanding to the simple. R.

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SECOND READING

Romans 8:28-30

God predestined us to be conformed to the image of his Son.

Brothers and sisters:

We know that all things work for good for those who love God,
who are called according to his purpose.

For those he foreknew he also predestined to be conformed to the image of his Son,
so that he might be the firstborn among many brothers and sisters.

And those he predestined he also called; and those he called he also justified;
and those he justified he also glorified.

GOSPEL ACCLAMATION

Robert Twynham



Music: Robert F. Twynham, © 1958, World Library Publications

Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.— Mathew 11:25

He sells all that he has and buys the field.

Jesus said to his disciples:

“The kingdom of heaven is like a treasure buried in a field,
which a person finds and hides again,
and out of joy goes and sells all that he has and buys that field.

Again, the kingdom of heaven is like a merchant
searching for fine pearls.

When he finds a pearl of great price,
he goes and sells all that he has and buys it.

Again, the kingdom of heaven is like a net thrown into the sea,
which collects fish of every kind.

When it is full they haul it ashore
and sit down to put what is good into buckets.

What is bad they throw away.

Thus it will be at the end of the age.

The angels will go out and separate the wicked from the righteous
and throw them into the fiery furnace,
where there will be wailing and grinding of teeth.

“Do you understand all these things?”

They answered, “Yes.”

And he replied,

“Then every scribe who has been instructed in the kingdom of heaven
is like the head of a household
who brings from his storeroom both the new and the old.”



NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

making a profound bow

AND BY THE HOLY SPIRIT WAS
INCARNATE OF THE VIRGIN MARY,
AND BECAME MAN.

For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 30:2-4

Adam Bartlett

I will extol you, O Lord for you have drawn me up,
and have not let my enemies rejoice over me.
O Lord, I cried out to you, and you healed me.



Solomon prays for wisdom.

PRAYER OVER THE OFFERINGS

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

MYSTERY OF FAITH ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN

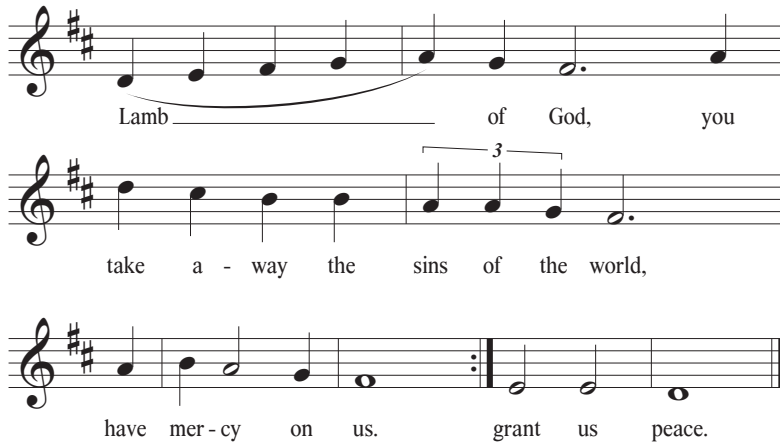
A - men, a - men, a - men.

Communion Rite

LAMB OF GOD

Holy Cross Mass

David Clark Isele

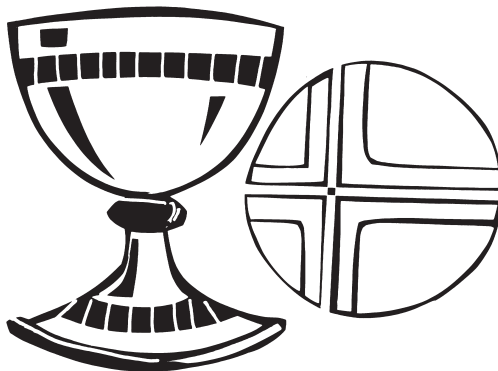


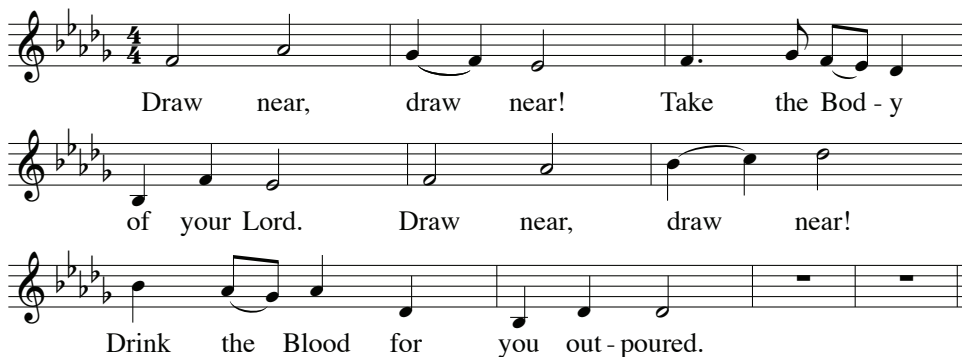
COMMUNION ANTIPHON

Matthew 5:7-8

Columba Kelly, OSB

Blessed are the merciful, for they shall receive mercy.
Blessed are the clean of heart, for they shall see God.





Verses

1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;
and drink with faith the Blood for you out - poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.
Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all
D.C.
souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818–1866, alt.
Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

Concluding Rites

BLESSING & DISMISSAL

RECESSIONAL HYMN

O Bless the Lord, My Soul

St. Thomas



1. O bless the Lord, my soul, His grace to
2. O bless the Lord, my soul; His mer - cies
3. He par - dons all thy sins; Pro - longs thy
4. He clothes thee with his love; Up - holds thee
5. Then bless his ho - ly name, Whose grace hath



1. thee pro - claim. And all that is with -
2. bear in mind; For - get not all his
3. fee - ble breath; He heal - eth thine in -
4. with his truth; And like the ea - gle
5. made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name.
2. ben - e - fits: The Lord to thee is kind.
3. fir - mi - ties, And ran - soms thee from death.
4. he re - news The vig - or of thy youth.
5. crowns thy days; O bless the Lord, my soul!

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POSTLUDE